

MAY 1, 1894.

## ENUMERATION FOR SCHOOL PURPOSES.

Hobart

{ Township,  
Town or City. }

Lake

COUNTY, INDIANA.

By

S. Lightner

Trustee.

Read carefully the Notes and REMARKS below before taking the Enumeration. The references below indicate the same sections in the Revised Statutes and in the School Law. (Editions of 1883 and 1885.)

## NOTES.

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1894, and a duplicate copy should be retained by the Township Trustee. § 4475.

NOTE 2. The Trustee must not include in this list of enumeration the names of persons transferred from his township, town, or city; but must include the names of persons transferred to his township, town or city. § 4472.

NOTE 3. Each Trustee must make a separate list of persons transferred to his township, town or city. § 4473. This list should be given on page 14 of this report.

NOTE 4. At the time the enumeration is taken it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write be ascertained and reported.

NOTE 5. The law requires the enumeration to be taken between the first of March and the first of May.

NOTE 6. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column, COLORED PERSONS. § 4472.

## REMARKS.

## I. WHAT NAMES LISTED.

The Trustee "shall list the names of parents, guardians, or heads of families," "having charge of children," who are entitled to be enumerated for school privileges. The names of no other persons can be legally placed upon the list. § 4472.

## 2. THE ENUMERATION MUST EXCLUDE:

(a) All children who are not six years of age before the first day of May.

(b) All persons who are twenty-one years of age before the first day of May.

(c) All persons under twenty-one years of age who are married.

(d) All children whose parents or guardians are not residents of the school corporation, unless special circumstances entitle them to school privileges. (Note 7 under § 4472 School Law.)

(e) All children whose parents or guardians are transferred to another school corporation.

(f) Employers (including shops, firms, etc.) can not be listed as "heads of families." None but parents or *de facto* guardians or heads of families can be legally listed.

## THE ENUMERATION MUST INCLUDE:

(a) All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges whose parents or guardians have been transferred to the school corporation.

## 3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

(a) Only those persons who have children to be enumerated can be attached to a school district.

(b) Those who have been once attached can not be detached, except "by consent of the Trustee, for good causes shown." § 4472, Note 4.

(c) It is the duty of the Trustee to ask the following classes of persons to what district they may desire to be attached:

1. All persons not heretofore listed.

2. All persons who have changed their residence since the last enumeration.

3. All whose school privileges have been affected by a change in the location of a school.

## 4. TRANSFERS.

(a) Transfers can only be made between the first day of March and the first day of May. § 4473.

(b) Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. § 4473, Note 1.

(c) A person desiring to be transferred must apply for such transfer to the Trustee of his own school corporation.

(d) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then to make a record of his action in the case in his record book.

(e) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer in his record book, whether the decision is favorable or adverse to the applicant. The following would be a proper form of record:

Comes now [name], of District No. —, in — Township, — County, Indiana, and asks to be transferred to — Township (Town or City), — County, Indiana, for the following reasons: [Here insert reason.]

It is my opinion, after hearing the case, that [name] can be better accommodated by the change, and I therefore transfer h—.

Said [name] resides in T—, R—, and is the [parent or guardian] of — males and — females of school age.

Given this — day of — 1894.

Transfer No. —

Signed, ————

School Trustee.

In case the transfer is granted, the Trustee granting it should make a certificate of his action in the case, and transmit it to the Trustee of the school corporation to which the transfer is made. The Trustee receiving this certificate should properly file it and make a record of the facts, that he may know who are legally entitled to school privileges within his school corporation. In case the Trustee refuses to grant the transfer, that fact should be made a matter of record.

(f) The date when each transfer was made should be stated in this report, on page 14.

(g) The names of all persons who are legally transferred to the school corporation should appear in the list of transferred persons on page 14 of this report, whether the transfer was made in 1894, or in previous years.

(h) In case the Trustee does not know the date at which a patron was transferred to his township, he can obtain it by applying to the Trustee of the corporation from which he was transferred. In case no record is found, and the patron still desires to be transferred, it is best that the transfer should be made in 1894, and a record made of the fact.

Trustees are requested to pay particular attention to making a complete record of transfers, as County Auditors are not expected to notice transfers unless made legally and in exact accordance with the law.

HERVEY D. VORIES,

Superintendent of Public Instruction.

MARCH 1, 1894.



# TRUSTEE'S REPORT OF ENUMERATION

Of White and Colored persons between the ages of six and twenty-one years, in the Township, Town or City  
of ..... County of ..... in the State of Indiana,  
for the first day of May, 1894, as required by Sections 4472 and 4475 R. S. Also the number of children  
between ten and twenty-one years of age who can not read or write. (See notes on cover.)

No. of Parent, Guardian, etc.	NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1894.	CHILDREN BETWEEN 6 AND 21 YEARS OF AGE.			No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.		
		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Lake</i>									
1	Peter Rich	4	1	5	36					
2	Thos Stearns	1		1	"	"	"			
3	Solomon Cory	1		1	"	"	"			
4	Thos Bowers	1		1	"	"	"			
5	Carlsonson	3	1	4	"	"	"			
6	John Poffka	2	1	3	"	"	"			
7	Julius Kuehl	1		1	"	"	"			
8	Mrs Meyers	1	4	5	"	"	"			
9	Wm Mettlemar	1		1	"	"	"			
10	Nick Fry		2	2	"	"	"			
11	Philip Schneider	1	2	3	"	"	"			
12	Louis Manntruffel	1		1	"	"	"			
13	John Miller	2	3	5	"	"	"			
14	John Botian	1	1	2	"	"	"			
15	Fisfert		2	2	"	"	"			
16	Wm Margaardt		1	1	"	"	"			
17	H. S. Hazlegreen	3	2	5	"	"	"			
18	Wm A Eastwood	2	3	5	"	"	"			
19	A Patterson	1	1	2	"	"	"			
20	A Lawson	2	2	4	"	"	"			
21	G Seydel	2	2	4	"	"	"			
22	Mr Horn	1	2	3	"	"	"			
23	Valentin Fatsan	2	1	3	"	"	"			
24	H Lornby	1	3	4	"	"	"			
25	August Kohler	1		1	"	"	"			
26	Mrs Peterson		1	1	"	"	"			
27	John Bunt	1	2	3	"	"	"			
28	A Lawson	2		2	"	"	"			
29	Andrew Thron	1	1	2	"	"	"			
	<i>Forward</i>	38	38	76						

**District 1**



No. of Parent, Guardian, etc.	NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1894.	CHILDREN BETWEEN 6 AND 21 YEARS OF AGE.			No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.		
		Males.	Females.	Total.				Males.	Females.	Total.
30	J. S. White Forward	38	38	76	1	36	7			
31	H. Quinnell	1	3	4	"	"	"			
32	L. Lawson	2		2	"	"	"			
33	Andrew Thom		1	1	"	"	"			
34	Frank Johnson		3	3						
35	Wm. Israel	2	2	4						
36	Adam Johnson	3	1	4						
37	J. A. Johnson	2		2						
38	Peter Bonck		1	1						
39	Chas. More	2	1	3						
		57	50	107						



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		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Total.</i>									
36	<i>Fred Treubis</i>	1	2	3	2	36	Y			
37	<i>Emst Bnzel</i>	1	3	4	"	"	"			
38	<i>Chas Berger</i>	1	1	1	"	"	"			
39	<i>John Warren</i>	3	2	5	"	"	"			
40	<i>Thomas Sophr</i>	1	1	2	"	"	"			
41	<i>John Bollow</i>	1	2	3						
42	<i>Fred Hammond</i>	1	1	2						
43	<i>Emst Noehl</i>	1		1	"	"	"			
44	<i>Mrs Nelson</i>		1	1	"	"	"			
45	<i>Wm Rifenburg</i>		3	3						
46	<i>Gerome Deane</i>	1	2	3						
47	<i>John Rowel</i>	2	4	6						
48	<i>Joseph Nash</i>	4	2	6						
49	<i>Emst Waterbury</i>	4	2	6						
50	<i>Lam Tree</i>	1	1	2						
51	<i>Shere Tree</i>	2		2						
52	<i>Ed Botterman</i>	1	1	2						
53	<i>Wm McClarren</i>		1	1						
54	<i>Herman Schuetz</i>	1	2	3						
55	<i>Mrs P Boyle</i>	2		2						
56	<i>Lin Conlock</i>		3	3						
57	<i>Fred Kitchman</i>	1	2	3						
58	<i>W.W. Truesdell</i>	1	1	2						
59	<i>George Stocke</i>		1	1						
60	<i>George Matthews</i>	2		2						
61	<i>Mrs Hapel</i>	<del>4</del>		<del>4</del>						
62	<i>John Wool</i>		1	1						
63	<i>Fred Washman</i>	3	2	5						
64	<i>Wm</i>	1	5	6						
65	<i>Wm Scholler</i>	2	2	4						
66	<i>Harrison</i>	1		1						
67	<i>Hattie Kay</i>		1	1						
68	<i>Mr Page</i>		1	1						
70	<i>J.E. Portmons</i>	1	2	3						
71	<i>Chas Bammel</i>		2	2						
		43	54	97						



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		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Hobart</i>									
72	Herrman Englebert		1	1	2	36	7			
73	J. H. Tiroel	2	3	3						
74	W. J. McCormel		1	1						
75	T. R. Harison		1	1						
76	W. Stierens		1	1						
77	Chas. Groom		1	1						
78	Rev. Schultka	1	2	3						
79	N. R. Wood		2	2						
80	Jr. McKay	1	0	1						
81	R. Shaffer		1	1						
82	W. J. McRoberts		1	1						
83	Ed. Kent		3	3						
84	W. J. Tabbat		2	2						
85	Christ. Englebrecht	2	1	3						
86	Mrs. Ammerman		1	1						
87	Ed. Brown		2	2						
88	Gust. Brown	1	1	2						
89	Geromey Shearer	2	1	3						
90	W. J. Rouse	2		2						
91	Frank Smith	2	3	5						
92	Mrs. Schnecklunar	1	2	3						
93	West. Spencer		1	1						
94	Dennis Mulane	2		2						
95	J. H. Roper	1	1	2						
96	Ed. Bell	1	1	2						
97	Mel. Pires	1		1						
98	Lars. Erierson	2		2						
99	" Larson	1	1	2						
100	W. B. Owen	2	1	3						
101	T. E. Mason		1	1						
102	Mat. Schillo	2		2						
103	Louis Buchphim		2	2						
104	" Boufryer	1	1	2						
105	Peter Johnson		1	1						
106	Frank Mepherson	1	1	2						
		28	39	67						



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		Males.	Females.	Total.				Males.	Females.	Total.
	Hofort									
107	Fredel Martann	4	2	6	2	36	7			
108	John Mellon	3		3	:	:	:			
109	Mrs Carrey	3		3	:	:	:			
110	M W Jorg		2	2	:	:	:			
111	Frank Bantz	2	5	7						
112	Harrison Shearer	2	2	4						
113	John Cherry		2	2						
114	Herman Grnel		1	1						
115	Mrs Jeffers	3	1	4						
116	Tom Hannah	2	3	5						
117	Lars Carlsson	3	2	5						
118	Albert Kitchen		2	2						
119	E. C. Johnson	1	1	2						
120	Mrs Brock	2		2						
121	A Melin	1		1						
122	August Melin	1	1	2						
123	Chas Ljungren	1	1	2						
124	Alex Carlsson	1	1	2						
125	Andrew Peterson		1	1						
126	P Nelson	1	2	3						
127	Christ Schroeder	2	1	3						
128	Fred Amott	1	2	3						
129	" Peterson	1	2	3						
130	Otto Carlsson	1	1	2						
131	P A Peterson	2	1	3						
132	H Schon	1	1	2						
133	Robert Bowl	1	1	2						
134	Chas Larson		1	1						
135	Wm Scharbach	5	5	10						
136	Maggie Popper	3	1	4						
137	Mrs Oryle	1	1	2						
138	Selas Smith		2	2						
139	Fred Behrrodt		2	2						
140	Mrs Erickson	1	2	3						
141	P Lortz	2	4	6						
		50	49	99						



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		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Total</i>									
142	J. H. Carpenter	1	1	2	2					
<del>143</del>	<del>J. Rock</del>	<del>4</del>	<del>3</del>	<del>7</del>	<del>"</del>	<del>"</del>	<del>"</del>			
144	C. H. Stevens	1	1	2	"	"	"			
145	W. B. Butler	2	2	4						
146	C. A. Vincent	1	1	2						
147	John Hagan	4	2	6						
148	Frank Hill	2	3	5						
149	James Roper	2	2	4						
150	E. Simpkins	1		1						
151	Fred Harvey	3		3						
152	Tom Parker	3		3						
153	Fred Jandens	1	2	3						
154	Elis Anderson	2	1	3						
155	<del>J. P. Stevens</del>		1	1						
156	Fred Kossow	<del>3</del>	3	3						
157	Peter Petersen	2	1	3						
158	W. A. Brownridge		3	3						
159	Sam Shearer	1		1						
160	L. Pottle	1		1						
161	Thos Owen	1		1						
162	Lono Wetengel	3	5	8						
163	Tom Clark	1	1	2						
164	J. H. Scaffan	1	1	2						
165	George H. Smith	1	1	2						
166	A. Merriess		1	1						
167	George Roper	1	#	1						
168	Wm Johnka	1		1						
169	John Shearer	1	1	2						
170	Angus Nelson	2	1	3						
171	John Hancock	1	1	2						
172	John J. Lutz	1	2	3						
173	Ernest Emerson	1		1						
		46	40	86						
	E. Werinaus	-	1	87						

*Palmet*



No. of Parent, Guardian, etc.	NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1894.	CHILDREN BETWEEN 6 AND 21 YEARS OF AGE.			No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.		
		Males.	Females.	Total.				Males.	Females.	Total.
	District No 3 Parker									
1	Henry Rosson	2	2	4	36					
2	Wm Bork		2	2						
3	Jerry Parker	4		4						
4	John Behrmolt	2		2						
5	Tom Plaherty	1		1						
6	Gus Cshnash		2	2						
7	Michael Fleck	1	2	3						
8	George Warhus	8	4	9						
9	Joseph Timmer		1	1						
		15	13	28						



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		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Shearer</i>									
1	<i>Fred Loring</i>	1		1	4	36	7			
2	<i>Lammell Shearer</i>	1	1	2	"	"	"			
3	<i>Henry Basall</i>	4		4	"	"	"			
4	<i>Mrs Ensign</i>	1		1						
	<i>Total</i>	7	1	8						

District 4

	<i>Krns</i>									
1	<i>P Nelson</i>	1	1	2	5	36	7			
2	<i>Mel Parker</i>	1	1	2	"	"	"			
3	<i>Hendrickson</i>		1	1	"	"	"			
4	<i>Phillip Roper</i>	4		4	"	"	"			
5	<i>Bergman</i>		1	1	"	"	"			
6	<i>Mrs Ramsey</i>	1		1	"	"	"			
7	<i>Wald Thompson</i>	1	1	2	"	"	"			
8	<i>Wm Mier</i>	2		2	"	"	"			
9	<i>J I Mallett</i>	1	1	2	"	"	"			
10	<i>Peter Olson</i>		1	1	"	"	"			
	<i>Total</i>	11	7	18						

District 5



No. of Parent, Guardian, etc.	NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1894.	CHILDREN BETWEEN 6 AND 21 YEARS OF AGE.			No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.		
		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Kootstade</i>									
1	Henry Ream	4		4	40	30	7			
2	C. O. Nelson	2	1	3	"	"				
3	Louis Nickles	2	3	5	"	"				
4	Fred Reich	1	1	2						
5	E. A. Spencan		2	2						
6	Nelson	2		2						
7	Mrs Kassang		1	1						
8	Henreich	1		1						
9	Wm Prott	1		1						
10	John Curtis		1	1						
11	Mrs H Wilhelm	1		1						
12	Fred Dorne		2	2						
13	Ben Jeffery		1	1						
14	Chas Carbone	1		1						
15	John Shearer	1		1						
16	Alfred Larson	1	2	3						
17	H Schillbach		2	2						
	<i>Total</i>	17	16	33						
	<i>Banks School No 7</i>									
1	Chnst Heck	2	2	2	7					
2	Alax Londeroy		1	1	"	"				
3	J. H. McKinlin	2	0	2						
4	Wm Bracken	1		1						
5	John Jacobs	2	4	6						
6	N. P. Banks		3	3						
7	John Schmelter	2		2						
8	Thomas Williams	1	1	2						
9	M. A. Riel	4	1	5						
10	J. B. Liston	1	2	3						
	<i>Total</i>	13	19	32						

District 6

District 7



No. of Parent, Guardian, etc.	NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1894.	CHILDREN BETWEEN 6 AND 21 YEARS OF AGE.			No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.		
		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Millers</i>									
1	Leif Lurson	1		1	8	34	1			
2	A. Hilberg	2		2	"	"	"			
3	W. S. C. Cook	5		5	"	"	"			
4	Jake Zelatore	7		7						
5	John North	1	5	6						
6	Chas Nelson	1	1	2						
7	John Victor Johnson	1	3	4						
8	John Peterson	8	1	9						
9	Eust Johnson	2	3	5						
10	F. Hippe	1		1						
11	John Ryan	1		1						
12	Mrs Anderson	1	3	4						
13	Swan Johnson	1	2	3						
14	August Olson	3	1	4						
15	Mr D. Clance	3	1	4						
16	Mrs. A. Carr	1	2	3						
17	Robert Carr	2	2	4						
18	Robert Anderson	2	2	4						
19	Clas Carlson	1		1						
20	Oscar Gustafson	1	1	2						
21	A. Sabanska	1	2	3						
22	A. P. Johnson	1	2	3						
23	Swan Peterson	1	1	2						
24	Mrs Peterson	1	1	2						
25	E. Carlson	3	1	4						
26	M. Anderson		1	1						
27	N. Nicholson		1	1						
28	Chas Blank	2	2	4						
29	Mrs Hopkinson	3	1	4						
30	Andrew Nelson		1	1						
31	Mrs O'Connor		1	1						
32	J. Anshough		1	1						
33	Chas Smith		1	1						
34	Parnotuff	1	4	5						
35	James Smith	1		1						
over	Forwel	54	47	101						

District 8



No. of Parent, Guardian, etc.	NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1894.	CHILDREN BETWEEN 6 AND 21 YEARS OF AGE.			No. of the School District to which attached.	No. of Congressional Town- ship, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.		
		Males.	Females.	Total.				Males.	Females.	Total.
	<i>Miller</i>									
	<i>Barth Forward</i>	54	47	101						
	<i>Wm Westergreen</i>	1	1	1						
	<i>37 M Sheardolph</i>	1		1						
	<i>38 P Nicholson</i>	1	1	2						
	<i>39 F Mathiasie</i>	1	1	1						
		56	50	106						
	<i>Lennertz School</i>									
	<i>1 Dist No 9</i>									
	<i>1 Chas Born</i>	3	4	7						
	<i>2 " Bolott</i>	2	2	4						
	<i>3 Aris Warchus</i>		1	1						
	<i>4 Stephen Mummery</i>	3		3						
	<i>5 Wm Lennertz</i>	1	2	3						
	<i>6 Mrs Lippe</i>	1	1	2						
	<i>7 John Witt</i>	4		4						
	<i>Total</i>	13	11	24						



[illegible]



## RECAPITULATION BY DISTRICTS.

No. of Districts.	WHITE.		COLORED.		Total Number of White and Colored Children between 6 and 21 years of age.	PERSONS BETWEEN 10 AND 21 WHO CAN NOT READ OR WRITE.			REMARKS.
	Males.	Females.	Males.	Females.		Males.	Females.	Total.	
1	57	50			107				
2	216	228			436	436			
3	15	13			28				
4	7	1			8				
5	11	7			18				
6	17	16			33				
7	13	19			32				
8	56	50			106				
9	13	11			24				
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									
	405	387			792				

Said Children reside in Congressional Townships, as follows:

STATE OF INDIANA,

County of Lake

SS:

T. 35	R. 7	20
T. 36	R. 7	782
T. 36	R. 8	40
T.	R.	
T.	R.	
T.	R.	
T.	R.	
T.	R.	792

I, Seward Lightner the Trustee (or Secretary of the Board of Trustees)

of Hobart in said County, do solemnly swear that, to the best of my knowledge and belief, the within and foregoing report of the List of Enumeration of persons between six and twenty-one years of age, and the number of persons between ten and twenty-one years of age who can not read or write, is full and accurate, and has been made in strict compliance with law, and the directions of the Department of Public Instruction contained on the first page of this report, as I verily believe, after thorough investigation and effort to make it so; and that the Enumeration does not include persons who are less than six nor more than twenty-one years of age.

Seward Lightner

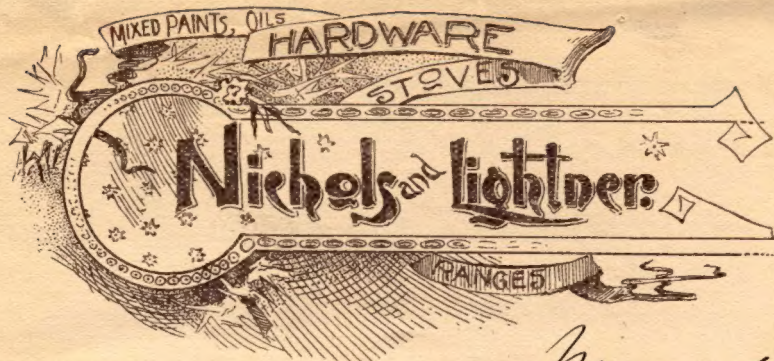
Trustee.

Sworn to and subscribed before me, this 1 day of May 1894.

Frank E. Cooper

County Superintendent.





HOBART, IND.,

May 1<sup>st</sup> 1894

Friend Cooper  
The young lady  
Miss Roper lives with  
Ernest Weiman dit. no 2  
please enumerate her  
and oblige  
Yours Truly  
L. Lightner

Weiman's name is not on  
the record  
S. L.